



CITY OF SALISBURY

GROUP DEVELOPMENT APPLICATION

SUBMITTAL DATE _____	
NAME OF GROUP DEVELOPMENT _____	
LOCATION _____	
PROPERTY OWNER _____	
PROPERTY OWNER ADDRESS _____	
TAX MAP(S) _____	PARCEL(S) _____

APPLICANT NAME _____
ADDRESS _____

CONTACT NAME _____
ADDRESS _____

TELEPHONE NO. () _____

TELEPHONE NO. () _____

FAX NO. () _____

FAX NO. () _____

EMAIL ADDRESS _____

EMAIL ADDRESS _____

TYPE OF IMPROVEMENT _____	
NUMBER OF BUILDINGS _____	
NUMBER OF RESIDENTIAL UNITS OR BUSINESSES _____	
NUMBER OF OFF-STREET PARKING SPACES PROVIDED _____	
TOTAL SQUARE FEET OF FLOOR AREA _____	
TOTAL LAND AREA _____	

UTILITIES

WATER CONNECTIONS

NUMBER AND SIZE OF EXISTING WATER CONNECTIONS _____

NUMBER AND SIZE OF NEW WATER CONNECTIONS _____

SEWER CONNECTIONS

NUMBER AND SIZE OF EXISTING SEWER CONNECTIONS _____

NUMBER AND SIZE OF NEW SEWER CONNECTIONS _____

DRIVEWAY CONNECTIONS

NUMBER AND SIZE OF EXISTING DRIVEWAYS _____

NUMBER AND SIZE OF NEW DRIVEWAYS _____

NCDOT PERMIT REQUIRED _____

CONSTRUCTION TYPE

**GROUP DEVELOPMENT APPLICATION
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DUMPSTER LOCATIONS

NUMBER AND SIZE OF EXISTING DUMPSTERS

NUMBER AND SIZE OF NEW DUMPSTERS

(SHOW LOCATION AND SCREENING ON SITE PLAN)

WATER AND/OR SEWER MAIN LINE EXTENSION

WATER AND/OR SEWER LINES TO BE DEDICATED TO THE PUBLIC

WATER AND/OR SEWER LINES TO REMAIN IN PRIVATE OWNERSHIP

IF PRIVATE, WHO WILL OWN AND MAINTAIN THE LINES

STREETS

STREETS TO BE DEDICATED TO THE PUBLIC

STREETS TO REMAIN IN PRIVATE OWNERSHIP

IF PRIVATE, WHO WILL OWN AND MAINTAIN THE STREETS

**3 NAMES MUST BE SUBMITTED TO THE ROWAN COUNTY PLANNING DEPARTMENT
FOR EACH NEW STREET WITH A COPY TO DEVELOPMENT SERVICES**

I, THE UNDERSIGNED, CERTIFY THAT WORK DESIGNATED IN THE APPLICATION WILL BE DONE ACCORDING TO THE LAWS OF THE STATE OF NORTH CAROLINA, THE ORDINANCES OF THE CITY OF SALISBURY, NORTH CAROLINA, AND THE CITY OF SALISBURY UNIFORM CONSTRUCTION STANDARDS MANUAL. THE INFORMATION GIVEN ON THE SITE PLAN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

SIGNATURE OF APPLICANT

PLEASE PRINT APPLICANT NAME

FILING FEES ESTABLISHED BY ORDINANCE NO. 1995-24, EFFECTIVE JULY 1, 1995

RESIDENTIAL

\$200 PLUS \$6 PER UNIT

NON RESIDENTIAL

\$500

**** APPLICANT SHALL SUBMIT FOUR (4) SITE PLANS 24 X 36 INCHES AND
FOURTEEN (4) SITE PLANS 11 X 17 INCHES WITH THIS APPLICATION ****

CASE NUMBER

G-

FOR OFFICE USE ONLY:

ZONING OF PROPERTY _____

THE RULING OF THE ZONING ADMINISTRATOR:

THIS PROPOSAL IS A GROUP DEVELOPMENT BECAUSE THE PROJECT
CONSISTS OF:

_____ MORE THAN ONE (1) PRINCIPAL STRUCTURE ON A PARCEL

_____ A STRUCTURE DIVIDED BY TWO (2) OR MORE DIVIDING WALLS WHICH
SEPARATE THE BUSINESSES AND/OR RESIDENCES

_____ ANY STRUCTURE OF 10,000 SQUARE FEET OR MORE OR ANY ADDITION
OF 25% OR MORE TO A STRUCTURE THAT INCREASES THE TOTAL
SQUARE FOOTAGE TO 10,000 OR MORE

_____ ANY DEVELOPMENT WHICH INCLUDES A PARKING AREA WITH 50
OR MORE SPACES, OR ADDITION TO A PARKING AREA THAT
INCREASES THE TOTAL NUMBER OF SPACES TO 50

ANY USE IN THE FOLLOWING ZONING DISTRICTS

_____ B-7	LIMITED BUSINESS
_____ LLI	LIMITED LIGHT INDUSTRIAL
_____ LLI-2	LIMITED LIGHT INDUSTRIAL - 2
_____ HS	HOSPITAL SERVICES DISTRICT
_____ GD-A	GENERAL DEVELOPMENT "A" DISTRICT
_____ VCOD	VISUAL CORRIDOR OVERLAY DISTRICT
_____ MED	MEDICAL SERVICES DISTRICT
_____ RD-A	RESIDENTIAL DEVELOPMENT "A"
_____ RD-B	RESIDENTIAL DEVELOPMENT "B"
_____	MOBILE HOME PARKS ARE PERMITTED USES
_____	CAMPGROUNDS

ZONING ADMINISTRATOR

DATE